

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 2, 2020

Mr. Speaker,

The Health and Human Services Committee reports a favorable recommendation on **S.B. 127**, NURSING LICENSING AMENDMENTS, by Senator D. G. Buxton, with the following amendments:

- 1. Page 2, Lines 40 through 43:
 - 40 (b) A program approved under Subsection (2)(a) may qualify graduates for licensure
 - 41 under Subsection (2)(a) until $\{ \frac{\text{December 31}}{\text{June 30}} , [\frac{2020}{\text{July 1}}, \frac{3020}{\text{July 1}}, \frac{2022}{\text{July 1}} \}$, a
 - 42 nursing education program that is not an approved education program under Subsection (1)
 - may not qualify graduates for licensure under this chapter.

Respectfully,

Brad M. Daw Chair

Voting: 8-4-1

5 SB0127.HC1.wpd 3/2/20 7:51 pm markandrews/MDA DC/MDA





